

**U. P. Industrial Cooperative Association Ltd.**  
**117 / 418 – B, Sarvodaya Nagar, Kanpur**

**Application for Franchisee**

- 1- Place for which proposal is given -----
- 2- Name, address & experience of applicant -----  
-----
- 3- Name & address of present shop/organization -----  
Of applicant -----
- 4- Monthly amount proposed to UPICA by applicant -----
- 5- Proposed Terms & conditions of applicant -----
- 6- Other details as per [Schedule-I](#) -----
- 7- Registration fee Rs. 1000/- -----  
( Rs. One thousand only )
- 1-Cash -----  
2-Draft No.-----dt.-----  
Name of Bank&branch-----  
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Name & address of applicant

**U. P. Industrial Cooperative Association Ltd.**  
**117 / 418 – B, Sarvodaya Nagar, Kanpur**

**Application for Participation in showrooms on profit sharing basis**

- 1- Name of showroom for which proposal is given -----
- 2- Name, address & experience of applicant -----  
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- 3- Name & address of present shop/organization -----  
Of applicant -----
- 4- Annual Minimum Guaranteed sale(M.G.S.) -----  
Proposed by applicant -----
- 5- Copies of Balance Sheet and I.T.R. of -----  
Of last three years -----
- 6- Other details as per [Schedule-I](#) -----
- 7- Registration fee Rs. 1000/- -----  
( Rs. One thousand only ) -----
- 1-Cash -----  
2-Draft No.-----dt.-----  
Name of Bank&branch-----  
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Name & address of applicant

**INFORMATION ABOUT THE FIRM/COMPANY/UNIT**

- 1- Name of the Firm - .....
- 2- Registration under - .....
- 3- Regd. Office/Showroom/-  
Factory Address - .....
- 4- Telephone No. Office - .....Res.- .....
- Mobile - .....
- E-mail - .....
- 5- Contact Person - .....
- 6- Nature Of Firm(Pl. tick) - Society / other
- 7- Year of establishment- .....
- 8- Sales / VAT Tax No.- .....
- CST - .....
- 9- Permanent A/c. No. - .....
- (Copy enclosed)
- 10- Bank Account Name - .....
- Branch- .....
- A/c. No- .....
- 11- Nature of activity(Pl. tick) Artisan/ Manufacturer/ Trader
- 12- Annual Turn over(in lacs)- .....
- (Previous year) .....
- 13- Projected target (in lacs)- .....
- 14- Export license No.( If any) .....
- 15- Major clients .....
- .....
- .....
- 16- Any other information .....

Date-

President / Secretary/  
Authorised Representative