

**U.P. INDUSTRIAL COOPERATIVE ASSOCIATION LTD, (UPICA) KANPUR**

**PROPOSAL OF OFFER FOR COUNTER UNDER SALE & RETURN SCHEME AT SHOW ROOMS**

NAME OF SHOWROOM	<SIZE OF SHOP>		←-----AREA----->			NO.OF COUNTER FOR OFFER (Each 6'- 8' Long )	
	(FEET)		(SQ.FT.)				
	FRONT	DEPTH	SHOP	MEZ.F.	ADD. TOTAL		
SARVODAYA NAGAR	64	40	2560		400	2960	4
GUMTI NO.5 KANPUR	50	32	1600			1600	3
CHUNNI GANJ KANPUR	28	12	336		246	582	1
I. I. T. KANPUR	20	20	400			400	1
SANJAY PALACE AGRA	17	20	340	500		840	2
GWALIOUR	20	26	520		480	1000	2
88 HAZRAT GANJ LKO.	20	32	640	640		1280	3
KAPOOR THALA LKO.	24	24	576			576	2
ALAMBAGH LKO.	12	27	324			324	1
INDIRA NAGAR LKO.	22	22	484		77	561	2
UDAI GANJ LKO.	12	25	300		100	400	1
SITAPUR	25	20	500			500	2
MORADABAD	22	42	594		-330	594	2
DEHRADUN	20	30	600	150		750	2
SAHARANPUR	16	24	384		100	484	2
DEORIA	30	15	450			450	2
FAIZABAD	30	20	600		125	725	2
GONDA	26	26	676			676	2
AZAMGARH	33	22	726			726	2
GODAULIA VNS.	11	20	220			220	1
JAUNPUR	20	22	440			440	2
GHAZIPUR	18	24	432			432	2
CIVIL LINE ALLAHABAD	44	24	1056			1056	3
SULTANPUR	23	40	920			920	2
MANIKTALLA KOLKUTTA	26	30	780			780	2
BULANDSAHAR	16	16	256			256	2
HAVELI JAIPUR	18	20	360			360	2
INDORE	11	34	374			374	1
A.M.JABALPUR	24	40	960		96	1056	2
HYDERABAD	34	32	1088		384	1472	3
AHMEDABAD	24	23	552	548		1100	2

**U.P.INDUSTRIAL COOPERATIVE ASSOCIATION LTD KANPUR**

**ADDRESS OF CONTACT PERSONS**

REGION	NAME OF R.M.	ADDRESS	MOBILE NO.	SHOW ROOM ATTACHED
KANPUR	ABDUL KAREEM	UPICA ,UPICA BHAWAN SARVODAYA NAGAR KANPUR	9450141712	SARVODAYA NAGAR .GUMTI NO 05, I.I.T,CHUNNIGANJ KANPUR
LUCKNOW	K.N.SINGH	86 HAZRAT GANJ LUCKNOW	9532803907	86 HAZRAT GANJ , AMINABAD, KAPOORTHALA, INDIRA NAGAR,UDAI GANJ,ALAMBAGH LUCKNOW, SITAPUR
MORADABAD	H.K.SAXENA H.K.SAXENA	13-C.RAJPUR ROAD DEHARADUN COURT ROAD MORADABAD	9412344881 9412344881	DEHARADUN MORADABAD,SAHARANPUR
VARANASI	M.P.SRIVASTAVA M.P.SRIVASTAVA M.P.SRIVASTAVA	BANSPHATAK VARANASI CIVIL LINES.ALLAHABAD HANDLOOM HAVELI MANIKTALLA KOLKATTA	9935416024 9935416024 9935416024	GODOULIA, JAUNPUR, GAZIPUR, CIVIL LINES ALLAHABAD, SULTANPUR, MANIK TALLA KOLKATTA
GORAKHPUR	V.K.SINGH	CINEMA ROAD GORAKHPUR	9415373316	DEORIA, FAIZABAD, GONDA, AZAMGARH
AGRA	ABDUL KAREEM ABDUL KAREEM	13/12.SANJAI PLACE AGRA FALKEY BAZAR,LAKSAR GWALIOR	9450141712 9450141712	SANJAY PLACE AGRA GWALIOR
DELHI	CHANDRA SEKHAR CHANDRA SEKHAR	B-1/7 COMUNITY CENTER JANAKPURI.NEW DELHI HAVELI JAIPUR	9868276900 9868276900	BULANDSAHAR, HAVELI JAIPUR
INDORE	NAND JI VERMA NAND JI VERMA NAND JI VERMA	MAHATMAGANDHI MARG INDORE AMBAWARIAHMEMDABAD CHENETHA BHAVAN NAMPALLI HYDERABAD	9301311754 9301311754 9301311754	JABALPUR, INDORE AHMEDABAD HYDERABAD

Offer on S & R basis ( with Target )

Date :

From .....

To,  
The Managing Director,  
U. P. Industrial Cooperative Association Ltd.  
117/418- B, Sarvodaya Nagar,  
Kanpur.

Dear Sir,

I /We submit our offer(s) for sale of .....  
.....items on Sale & Return basis  
( with Target ) in the following UPICA showroom(s).....

S N	Showroom	Minimum Gauranteed Sale ( M. G. S. )					Rate of Profit Margin /share payable to UPICA on Gross Sale	Amount of Earnest Money Rs. 5000/- or 0.5% of MGS whichever is higher	Remarks
		1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	4 <sup>th</sup> year	Total			

\* MGS should be clearly mentioned for two years. Offer with incomplete MGS offers shall not be considered.

\*\* Draft of Earnest Money shall made in favour of " U.P. Industrial Cooperative Association Ltd. " payable at Kanpur.

I/We have read the terms and conditions governing the sales on Sales & Return basis ( with Target ) and I/We shall abide by the same. The Bank Draft for Rs. .... towards Earnest money and duly filled in information sheet are also enclosed with this letter. I am also ready to accept the membership of UPICA and will abide by the rules & regulations of the Bye-laws of UPICA.

Signatures

( Seal of Firm/ Company )

encloser: 1. Bank Draft No.....dated.....amount.....drawn  
on.....

2. Information Sheets

**Schedule-I**

**INFORMATION ABOUT THE FIRM/COMPANY/UNIT**

1. Name of the firm .....
2. Registration under .....
3. Regd. Office/Showroom/  
Factory Address .....
4. Telephone No. Office .....
- Residence .....
- Mobile .....
- E-mail .....
5. Contact Person .....
6. Nature of the firm (please tick) *Society/other*
7. Year of establishment .....
8. Sales/VAT Tax No. ....
- CST .....
9. Permanent Account No. ....
- (Copy enclosed) .....
10. Bank Account Name in block .....
- Branch .....
- A/c No. ....
11. Nature of activity (please tick) *Artisan/Manufacturing/Trading*
12. Annual Turnover (in Lacs) .....
- (Previous year) .....
13. Projected target .....
14. Export Licence No. (If any) .....
15. Major clients .....
- .....
- .....
- .....
16. Any other information .....

Date :

President/Secretary  
(Authorised Representative)